



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Case Filings By County By Nature Of Debtor  
For The 12 Months Ending September 2026**

| <b>Camden<br/>County</b> | <b>Code</b> | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|--------------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
|                          |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Atlantic                 | 34001       | 7                | 383          | 11                | 0            | 0                 | 0            | 0                 | 229          | 630          |
| Burlington               | 34005       | 7                | 165          | 8                 | 1            | 0                 | 0            | 0                 | 142          | 323          |
| Camden                   | 34007       | 23               | 554          | 11                | 0            | 0                 | 0            | 3                 | 602          | 1193         |
| Cape May                 | 34009       | 3                | 59           | 5                 | 0            | 0                 | 0            | 0                 | 45           | 112          |
| Cumberland               | 34011       | 2                | 195          | 2                 | 0            | 0                 | 0            | 1                 | 258          | 458          |
| Gloucester               | 34015       | 15               | 296          | 9                 | 0            | 0                 | 0            | 3                 | 262          | 585          |
| Salem                    | 34033       | 3                | 67           | 1                 | 0            | 0                 | 0            | 0                 | 56           | 127          |
| <b>Camden Totals</b>     |             | 60               | 1719         | 47                | 1            | 0                 | 0            | 7                 | 1594         | <b>3428</b>  |

| <b>Newark<br/>County</b> | <b>Code</b> | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|--------------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
|                          |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Bergen                   | 34003       | 57               | 823          | 47                | 10           | 0                 | 0            | 5                 | 374          | 1316         |
| Essex                    | 34013       | 55               | 1065         | 48                | 6            | 0                 | 0            | 0                 | 437          | 1611         |
| Hudson                   | 34017       | 14               | 982          | 14                | 0            | 0                 | 0            | 1                 | 221          | 1232         |
| Morris                   | 34027       | 15               | 307          | 8                 | 2            | 0                 | 0            | 2                 | 151          | 485          |
| Passaic                  | 34031       | 13               | 605          | 27                | 3            | 0                 | 0            | 4                 | 208          | 860          |
| Sussex                   | 34037       | 4                | 133          | 12                | 1            | 0                 | 0            | 1                 | 89           | 240          |
| Union                    | 34039       | 17               | 633          | 36                | 1            | 0                 | 0            | 1                 | 284          | 972          |
| Middlesex                | 34023       | 0                | 1            | 2                 | 0            | 0                 | 0            | 0                 | 3            | 6            |
| <b>Newark Totals</b>     |             | 175              | 4549         | 194               | 23           | 0                 | 0            | 14                | 1767         | <b>6722</b>  |

| <b>Trenton<br/>County</b> | <b>Code</b> | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|---------------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
|                           |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Burlington                | 34005       | 5                | 236          | 8                 | 1            | 0                 | 0            | 1                 | 270          | 521          |
| Hunterdon                 | 34019       | 5                | 60           | 3                 | 0            | 1                 | 0            | 0                 | 38           | 107          |
| Mercer                    | 34021       | 10               | 289          | 14                | 0            | 0                 | 0            | 3                 | 218          | 534          |
| Middlesex                 | 34023       | 27               | 812          | 21                | 4            | 0                 | 0            | 3                 | 337          | 1204         |
| Monmouth                  | 34025       | 25               | 401          | 25                | 4            | 0                 | 0            | 3                 | 332          | 790          |
| Ocean                     | 34029       | 11               | 540          | 19                | 5            | 0                 | 0            | 2                 | 380          | 957          |
| Somerset                  | 34035       | 7                | 187          | 50                | 2            | 0                 | 0            | 3                 | 110          | 359          |
| Union                     | 34039       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| Warren                    | 34041       | 3                | 112          | 0                 | 2            | 2                 | 0            | 0                 | 50           | 169          |
| <b>Trenton Totals</b>     |             | 93               | 2637         | 140               | 18           | 3                 | 0            | 15                | 1735         | <b>4641</b>  |

| <b>All Others<br/>County</b> | <b>Code</b> | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|------------------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
|                              |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| All Others                   | 00000       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| <b>NJ Totals</b>             |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|                              |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| <b>Totals</b>                |             | 328              | 8905         | 381               | 42           | 3                 | 0            | 36                | 5096         | <b>14791</b> |

\* This report does not reflect cases with out of state, empty or partial zip codes.

\* Cases re-opened within the 12 month period are counted once.