



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Case Filings By County By Nature Of Debtor  
For The 12 Months Ending July 2026**

| <b>Camden</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>        | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Atlantic             | 34001       | 7                | 386          | 9                 | 0            | 0                 | 0            | 0                 | 227          | 629          |
| Burlington           | 34005       | 7                | 156          | 5                 | 1            | 0                 | 0            | 0                 | 145          | 314          |
| Camden               | 34007       | 20               | 530          | 7                 | 0            | 0                 | 0            | 3                 | 569          | 1129         |
| Cape May             | 34009       | 3                | 61           | 3                 | 0            | 0                 | 0            | 0                 | 54           | 121          |
| Cumberland           | 34011       | 1                | 190          | 2                 | 0            | 0                 | 0            | 1                 | 236          | 430          |
| Gloucester           | 34015       | 11               | 307          | 10                | 0            | 0                 | 0            | 3                 | 262          | 593          |
| Salem                | 34033       | 2                | 63           | 2                 | 0            | 0                 | 0            | 0                 | 63           | 130          |
| <b>Camden Totals</b> |             | 51               | 1693         | 38                | 1            | 0                 | 0            | 7                 | 1556         | <b>3346</b>  |

| <b>Newark</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>        | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Bergen               | 34003       | 56               | 820          | 46                | 8            | 0                 | 0            | 5                 | 381          | 1316         |
| Essex                | 34013       | 44               | 1043         | 39                | 5            | 0                 | 0            | 2                 | 425          | 1558         |
| Hudson               | 34017       | 17               | 977          | 11                | 0            | 0                 | 0            | 3                 | 232          | 1240         |
| Morris               | 34027       | 17               | 326          | 10                | 2            | 0                 | 0            | 2                 | 157          | 514          |
| Passaic              | 34031       | 14               | 582          | 20                | 2            | 0                 | 0            | 4                 | 207          | 829          |
| Sussex               | 34037       | 4                | 129          | 11                | 1            | 0                 | 0            | 1                 | 81           | 227          |
| Union                | 34039       | 14               | 627          | 34                | 1            | 0                 | 0            | 1                 | 279          | 956          |
| Middlesex            | 34023       | 0                | 2            | 2                 | 0            | 0                 | 0            | 0                 | 2            | 6            |
| <b>Newark Totals</b> |             | 166              | 4506         | 173               | 19           | 0                 | 0            | 18                | 1764         | <b>6646</b>  |

| <b>Trenton</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|-----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>         | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Burlington            | 34005       | 5                | 237          | 7                 | 1            | 0                 | 0            | 1                 | 263          | 514          |
| Hunterdon             | 34019       | 4                | 67           | 3                 | 0            | 1                 | 0            | 0                 | 39           | 114          |
| Mercer                | 34021       | 10               | 281          | 11                | 0            | 0                 | 0            | 6                 | 219          | 527          |
| Middlesex             | 34023       | 24               | 810          | 19                | 4            | 0                 | 0            | 3                 | 347          | 1207         |
| Monmouth              | 34025       | 19               | 409          | 27                | 3            | 0                 | 0            | 2                 | 327          | 787          |
| Ocean                 | 34029       | 13               | 543          | 16                | 5            | 0                 | 0            | 2                 | 378          | 957          |
| Somerset              | 34035       | 10               | 195          | 49                | 2            | 0                 | 0            | 2                 | 110          | 368          |
| Union                 | 34039       | 2                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 2            |
| Warren                | 34041       | 2                | 107          | 0                 | 2            | 1                 | 0            | 0                 | 50           | 162          |
| <b>Trenton Totals</b> |             | 89               | 2649         | 132               | 17           | 2                 | 0            | 16                | 1733         | <b>4638</b>  |

| <b>All Others</b> |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|-------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>     | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| All Others        | 00000       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| <b>NJ Totals</b>  |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|                   |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| <b>Totals</b>     |             | 306              | 8848         | 343               | 37           | 2                 | 0            | 41                | 5053         | <b>14630</b> |

\* This report does not reflect cases with out of state, empty or partial zip codes.

\* Cases re-opened within the 12 month period are counted once.