



UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Case Filings By County, May 2026

| Camden | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Atlantic | 34001 | 0 | 33 | 1 | 0 | 0 | 0 | 0 | 20 | 54 |
| Burlington | 34005 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 13 | 26 |
| Camden | 34007 | 3 | 51 | 1 | 0 | 0 | 0 | 1 | 60 | 116 |
| Cape May | 34009 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 7 | 13 |
| Cumberland | 34011 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 27 | 47 |
| Gloucester | 34015 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 20 | 49 |
| Salem | 34033 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 3 | 13 |
| Camden Totals | | 4 | 160 | 3 | 0 | 0 | 0 | 1 | 150 | 318 |

| Newark | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Bergen | 34003 | 6 | 74 | 4 | 0 | 0 | 0 | 0 | 20 | 104 |
| Essex | 34013 | 3 | 83 | 10 | 0 | 0 | 0 | 0 | 42 | 138 |
| Hudson | 34017 | 2 | 98 | 2 | 0 | 0 | 0 | 0 | 16 | 118 |
| Morris | 34027 | 1 | 25 | 2 | 0 | 0 | 0 | 0 | 17 | 45 |
| Passaic | 34031 | 4 | 46 | 3 | 0 | 0 | 0 | 1 | 24 | 78 |
| Sussex | 34037 | 0 | 9 | 1 | 0 | 0 | 0 | 0 | 15 | 25 |
| Union | 34039 | 2 | 46 | 1 | 0 | 0 | 0 | 0 | 15 | 64 |
| Middlesex | 34023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Newark Totals | | 18 | 381 | 23 | 0 | 0 | 0 | 1 | 149 | 572 |

| Trenton | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|-----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Burlington | 34005 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 20 | 42 |
| Hunterdon | 34019 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 6 |
| Mercer | 34021 | 2 | 23 | 0 | 0 | 0 | 0 | 0 | 17 | 42 |
| *Middlesex | 34023 | 1 | 72 | 2 | 0 | 0 | 0 | 0 | 33 | 108 |
| Monmouth | 34025 | 0 | 43 | 1 | 0 | 0 | 0 | 0 | 32 | 76 |
| Ocean | 34029 | 0 | 40 | 0 | 1 | 0 | 0 | 0 | 31 | 72 |
| Somerset | 34035 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 10 | 23 |
| *Union | 34039 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warren | 34041 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 4 | 11 |
| Trenton Totals | | 3 | 224 | 3 | 1 | 0 | 0 | 0 | 149 | 380 |

| All Others | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|-------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| All Others | 00000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| NJ Totals | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|------------------|--|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| | | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Totals | | 25 | 765 | 29 | 1 | 0 | 0 | 2 | 448 | 1270 |

- * These cases remained in Trenton because they were reopened during this month
- * This report does not reflect cases with out of state, empty or partial zip codes.
- * Cases re-opened within the 12 month period are counted once.