



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Case Filings By County, January 2025**

| <b>Camden</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>        | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Atlantic             | 34001       | 1                | 30           | 0                 | 0            | 0                 | 0            | 0                 | 26           | 57           |
| Burlington           | 34005       | 0                | 14           | 0                 | 0            | 0                 | 0            | 1                 | 13           | 28           |
| Camden               | 34007       | 0                | 31           | 0                 | 0            | 0                 | 0            | 0                 | 48           | 79           |
| Cape May             | 34009       | 0                | 3            | 0                 | 0            | 0                 | 0            | 0                 | 4            | 7            |
| Cumberland           | 34011       | 0                | 6            | 0                 | 0            | 0                 | 0            | 0                 | 15           | 21           |
| Gloucester           | 34015       | 0                | 22           | 0                 | 0            | 0                 | 0            | 0                 | 28           | 50           |
| Salem                | 34033       | 0                | 6            | 0                 | 0            | 0                 | 0            | 0                 | 7            | 13           |
| <b>Camden Totals</b> |             | 1                | 112          | 0                 | 0            | 0                 | 0            | 1                 | 141          | 255          |

| <b>Newark</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>        | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Bergen               | 34003       | 7                | 85           | 3                 | 0            | 0                 | 0            | 2                 | 42           | 139          |
| Essex                | 34013       | 6                | 66           | 1                 | 1            | 0                 | 0            | 0                 | 29           | 103          |
| Hudson               | 34017       | 1                | 57           | 0                 | 0            | 0                 | 0            | 0                 | 13           | 71           |
| Morris               | 34027       | 0                | 11           | 1                 | 0            | 0                 | 0            | 0                 | 16           | 28           |
| Passaic              | 34031       | 1                | 36           | 1                 | 0            | 0                 | 0            | 1                 | 17           | 56           |
| Sussex               | 34037       | 0                | 15           | 1                 | 0            | 0                 | 0            | 0                 | 8            | 24           |
| Union                | 34039       | 1                | 48           | 2                 | 2            | 0                 | 0            | 2                 | 36           | 91           |
| Middlesex            | 34023       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| <b>Newark Totals</b> |             | 16               | 318          | 9                 | 3            | 0                 | 0            | 5                 | 161          | 512          |

| <b>Trenton</b>        |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|-----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>         | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| Burlington            | 34005       | 0                | 14           | 0                 | 0            | 0                 | 0            | 0                 | 27           | 41           |
| Hunterdon             | 34019       | 0                | 7            | 0                 | 0            | 0                 | 0            | 0                 | 4            | 11           |
| Mercer                | 34021       | 0                | 18           | 0                 | 0            | 0                 | 0            | 0                 | 19           | 37           |
| *Middlesex            | 34023       | 2                | 52           | 0                 | 0            | 0                 | 0            | 0                 | 42           | 96           |
| Monmouth              | 34025       | 2                | 29           | 1                 | 1            | 0                 | 0            | 0                 | 35           | 68           |
| Ocean                 | 34029       | 0                | 36           | 1                 | 0            | 0                 | 0            | 0                 | 36           | 73           |
| Somerset              | 34035       | 0                | 8            | 0                 | 0            | 0                 | 0            | 0                 | 5            | 13           |
| *Union                | 34039       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| Warren                | 34041       | 0                | 4            | 0                 | 0            | 0                 | 0            | 0                 | 4            | 8            |
| <b>Trenton Totals</b> |             | 4                | 168          | 2                 | 1            | 0                 | 0            | 0                 | 172          | 347          |

| <b>All Others</b> |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|-------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| <b>County</b>     | <b>Code</b> | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| All Others        | 00000       | 0                | 0            | 0                 | 0            | 0                 | 0            | 0                 | 0            | 0            |
| <b>NJ Totals</b>  |             | <b>Chapter 7</b> |              | <b>Chapter 11</b> |              | <b>Chapter 12</b> |              | <b>Chapter 13</b> |              | <b>Total</b> |
|                   |             | <b>Bus.</b>      | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> | <b>Bus.</b>       | <b>Cons.</b> |              |
| <b>Totals</b>     |             | 21               | 598          | 11                | 4            | 0                 | 0            | 6                 | 474          | 1114         |

\* These cases remained in Trenton because they were reopened during this month

\* This report does not reflect cases with out of state, empty or partial zip codes.

\* Cases re-opened within the 12 month period are counted once.